

# Form 3



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ATTORNEY GENERAL

## THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

MUNICIPAL LAW UNIT  
1350 MAIN STREET, 4TH FLOOR  
SPRINGFIELD, MASSACHUSETTS 01103-1629

Town: \_\_\_\_\_

Date Town Meeting Convened: \_\_\_\_\_

### Form 3 – Maps: Zoning and/or Historic Districts

If no maps are being submitted to the Attorney General for approval, *do not* include this form in the package submitted.

TWO certified copies of the zoning and/or historic district map(s) are attached. \_\_\_\_\_

Check or "X"

#### Guidelines for submission:

1. The preferred size for submitted maps is no larger than 24 inches by 36 inches.
2. The map must be of a scale that clearly shows the parcel(s) or boundaries affected by each article, suitably annotated to identify parcel(s) or boundaries. All changes should be shown in color or other method of highlighting the parcel(s) or boundaries affected.
3. If more than one article is being submitted with map changes, please identify each map with article number.
4. **Your certification must be affixed to the maps submitted.**